



Mountain & Plains  
Appaloosa Horse Club

**MOUNTAIN AND PLAINS APPALOOSA HORSE CLUB, INC.**

**2009 APPLICATION FOR MEMBERSHIP**

NAME \_\_\_\_\_ APHC# \_\_\_\_\_ PHONE \_\_\_\_\_

Spouse's Name \_\_\_\_\_ APHC# \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Dependents:

|             |                     |             |
|-------------|---------------------|-------------|
| Name: _____ | Date of Birth _____ | APHC# _____ |
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| Name: _____ | Date of Birth _____ | APHC# _____ |
| Name: _____ | Date of Birth _____ | APHC# _____ |

Type of Membership:

- \_\_\_\_\_ Individual \$30.00
- \_\_\_\_\_ Family \$40.00
- \_\_\_\_\_ Corporation/Farm \$50.00
- \_\_\_\_\_ Youth 18 & Under \$10.00

List horses for point accumulation:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**PLEASE NOTE: BEFORE POINTS CAN BE ACCRUED, YOUR DUES MUST BE PAID IN FULL.**

I have read the above information and will not hold the Mountain and Plains Appaloosa Horse Club, it's board of directors, officers, committee members or regular members responsible for any accident, injury or illness which may occur during any club sponsored activity.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Parent/guardian must sign if membership for youth)

Mail completed form with fees to:  
MPAHC  
C/O Anne DeGraff  
2809 Mathews  
Ft Lupton, Co 80621